

APN: 033-307-16

Mail Tax Statements to:
RPS Enterprises
C/O Ronald Schmidt
PO Box 3856
Sparks, NV 89432

When recorded, return original to:
City of Sparks
P.O. Box 857
Sparks, Nevada 89432-0857
Attn: City Clerk

City of Sparks

**ORDER VACATING RIGHT OF WAY WITH
RESERVATION OF EASEMENTS**

WHEREAS Tract Map 85 was filed in the Official Records of Washoe County, Nevada on November 12, 1904, also being The O’Sullivan Tract - Amended, in the Southwest-One-Quarter of Section 4, Township 19 North, Range 20 East, M. D. B.& M said Tract Map granted streets and alleys as shown thereon to the City of Sparks, Washoe County, Nevada, and;

WHEREAS a petition has been made to the City to vacate portions of said right of ways as described in Exhibit “A” and depicted on Exhibit “B”, attached hereto and by reference made a part hereof, in accordance with NRS 278.480, and said petition was reviewed by the Sparks City Council following a public hearing held on January 14, 2019, and;

WHEREAS notice was given by certified mail to each owner of property abutting the proposed abandonment, and was published in accordance with NRS 278.480(4) on December 28, 2018, a public hearing was conducted by this Council and as a result of the hearing, the Sparks City Council finds that the public will not be materially injured by the proposed vacation of the street dedication, provided, however, that easements for city use and for public utilities are appropriately reserved as allowed by NRS 278.480(6)

**NOW THEREFORE IT BE ORDERED BY THE CITY COUNCIL
OF THE CITY OF SPARKS, NEVADA**

Section 1. That under the provisions of NRS 278.480 (6), all existing utility easements over the land described in Exhibit "A" shall remain in full force and effect in accordance with their terms; and

Section 2. That subject to the above reservations and provisions, the City of Sparks does hereby VACATE all of its rights regarding the property described in Exhibit "A" and depicted on Exhibit "B", hereto and by reference made a part hereof.

Section 3. The officers of the City are hereby authorized and directed to take all action necessary to effectuate the provisions of this resolution and to accomplish its purposes, including the recording of this resolution and order in the official records of Washoe County, Nevada. The City Clerk is hereby authorized to execute any documents intended to accomplish the purposes of this order.

Section 3. If any provision in this resolution and order is deemed invalid or unconstitutional by any court of competent jurisdiction, such offending provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining provisions herein.

PASSED AND ADOPTED ON THE 14th day of January 2019

APPROVED this _____ day of January 2019.

By _____
Ronald E. Smith, Mayor

ATTEST:

APPROVED TO FORM:

By _____
Teresa Gardner
City Clerk

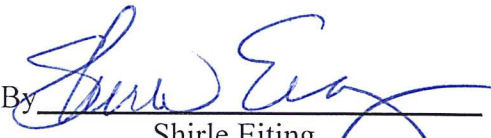
By  _____
Shirle Eiting
Sr. Assistant City Attorney

EXHIBIT "A"
LEGAL DESCRIPTION
ABANDONMENT AREA
(PORTION OF 6TH AND "C" STREET)

All that certain real property situate within the Southwest-One-Quarter (SW ¼) of Section Four (4), Township Nineteen North (T19N), Range Twenty East (R20E), M.D.M, lying within the City of Sparks, State of Nevada, being more particularly described as follows:

BEGINNING at the northeast corner of Lot 18, Block C, Tract Map No. 85, as shown on "O'Sullivan Tract-Amended", Tract Map No. 85, File No. 2119276, recorded November 12, 1904, Official Records, Washoe County, Nevada; said POINT OF BEGINNING being further described as lying on the southerly right-of-way of "C" Street, a sixty (60') foot wide right-of-way;

THENCE along said southerly right-of-way, the northerly lines of Lots 18 through 20, North 88°40'27" West, 80.00 feet to the easterly right-of-way of 6th Street,

THENCE along said easterly right-of-way, South 01°19'41" West, 106.00 feet;

THENCE North 88°40'27" West, 10.61 feet;

THENCE North 01°19'40" East, 103.26 feet;

THENCE along the arc of a curve to the right, having a radius of 9.00 feet, through a central angle of 89°41'21", a distance of 14.09 feet;

THENCE South 88°58'59" East, 81.66 feet;

THENCE South 01°19'33" West, 6.70 feet to the POINT OF BEGINNING;

Containing 1,693 square feet, more or less.

The basis of bearings for this description is Nevada State Plane Coordinates, West Zone NAD 83/94, based upon found monumentation. The basis of bearings for this description is Nevada State Plane Coordinates, West Zone NAD 83/94, based upon GPS observations utilizing corrections from the Northern Nevada Cooperative Real Time Network.

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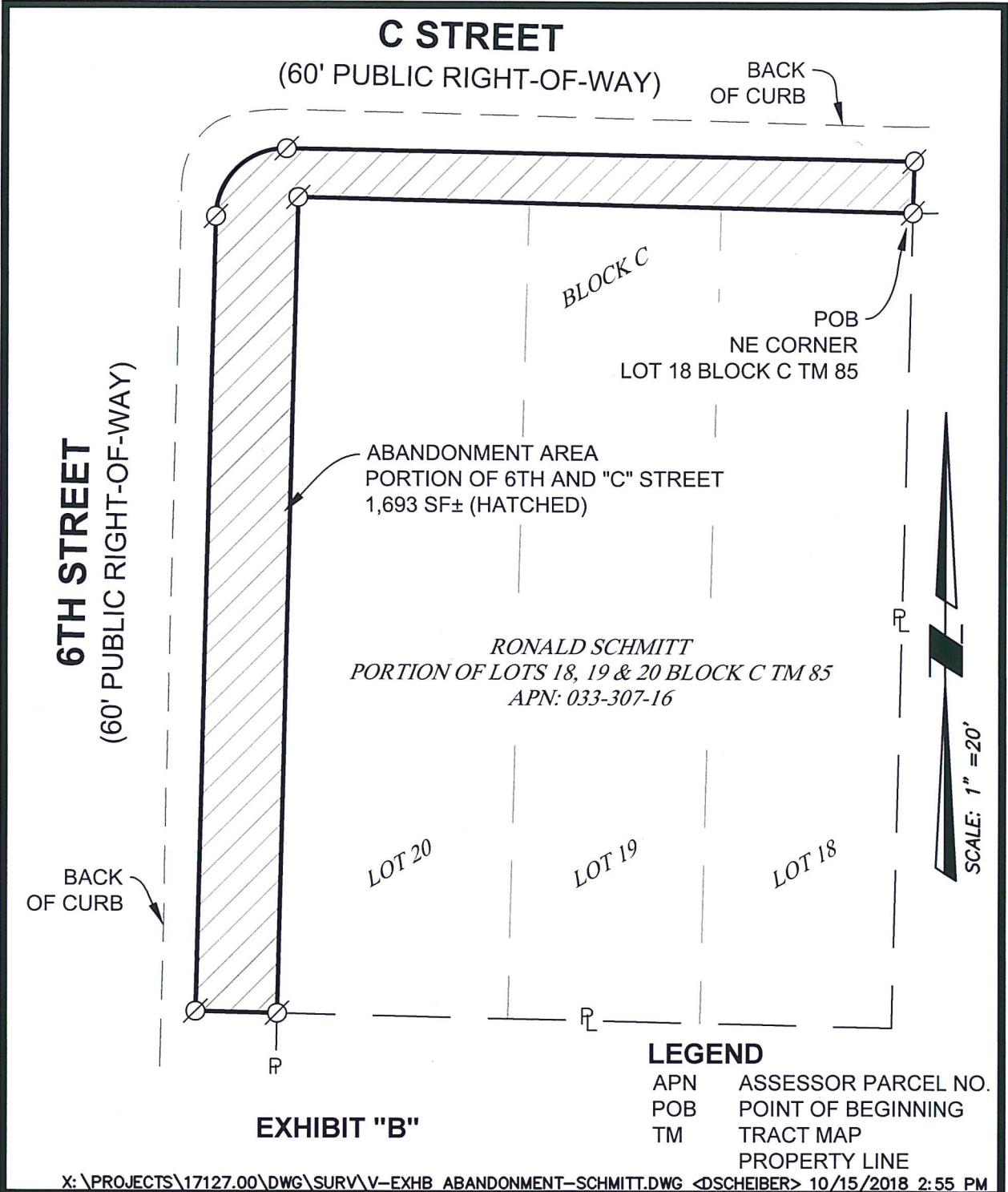
Robert O. LaRiviere, PLS 8661

CFA, Inc.

1150 Corporate Blvd.

Reno, NV 89502

10-22-18



	<p>EXHIBIT TO ACCOMPANY A LEGAL DESCRIPTION OF</p> <p>ABANDONMENT AREA</p> <p>LYING WITHIN THE SW 1/4 of SEC 4, T19N, R20E, MDM SPARKS WASHOE COUNTY NEVADA</p>	<p>LAND SURVEYORS CIVIL ENGINEERS LAND USE PLANNERS 1150 CORPORATE BOULEVARD RENO, NEVADA 89502 775-856-1150 MAIN ■ CFARENO.COM</p> <hr/> <p>SHEET 1 / OF 1</p>
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